Southeastern San Diego Planning Group (SSDPG)

Projects Committee Agenda
Monday, May 20, 2019, 6:00 pm
(third Monday this month due to Memorial Day conflict)

Mountain View Community Center, 641 So. Boundary Street, San Diego, CA 92113
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The Projects Group serves as a subcommittee of the Southeastern San Diego Planning Group and is subject to the Brown Act.

This Planning Group covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805.
It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

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1. **CALL TO ORDER, ROLL CALL, AND INTRODUCTIONS**

2. **PUBLIC COMMENT:** The public may speak up to two minutes on matters not on the agenda.

3. **INFORMATION ITEMS:**

   A. <u>Project No. 549188; 440 1/3 35th Street (35th & J), Mount Hope</u>
   Site Development Permit (Process 3) and Tentative Map (Process 4) for the subdivision of 21 lots and the development of 20 dwelling units, each with a companion unit with separate entry way, totaling 29,110 square feet of floor area with open parking (Affordable Housing Expedite Program). The project includes 15 percent affordable units (two units), density bonus of 50 percent, and is requesting four deviations. The 0.89-acre site is located in the RM-1-1 zone(s) of the Southeastern San Diego Community Plan Area within Council District 9. Presented by Craig Howard, DeBartolo + Rimanic Design Studio (DBRDS).

   B. <u>Project No. 598090, 2561 G Street, Dolan Duplex, Grant Hill</u>
   A Variance to reduce the front yard setback from a 15-foot minimum and 20-foot standard, to a 10-foot front yard setback, to construct a 3,980-square-foot, three stories, two dwelling units over garages located at 2561 G Street (Process 3). The 0.08-acre site is located within the RM-2-5 zone of the Southeastern Community Plan area. Council District 8. Presented by Randy Biegenzahn, Ehm Architecture.

   C. <u>Capital Improvements Priorities</u>
   Discussion with SSDPG.

4. **ADJOURNMENT**