SOUTHEASTERN SAN DIEGO PLANNING GROUP (SSDPG) Agenda

Meeting Location: Neighborhood House, 841 S. 41st Street, San Diego, CA 92113

September 12, 2011, 6:00 p.m. – 7:55 p.m.

This Planning Committee covers the area south of the Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the border of National City, and west of Interstate 805. It includes the communities of Sherman Heights, Logan Heights, Grant Hill, Memorial, Stockton, Mount Hope, Mountain View, Southcrest, and Shelltown.

- 1. CALL TO ORDER, ROLL CALL, AND INTRODUCTIONS
- 2. APPROVAL OF TODAY'S AGENDA (ADDITIONS, CHANGES, OR OMISSIONS)
- 3. APPROVAL OF 13 Jun, 2011 MINUTES
- 4. PUBLIC COMMENTS (two minutes per public speaker, on non-agenda items only)
- 5. STAFF REPORTS
- 6. CONSENT ITEMS: None
- 7. ACTION ITEMS
- A. <u>Capital Telcom, S.D Home Depot No. 229884, 355 Market Place</u>, Proposal for wireless antenna. The Proposal includes the installation of: one concrete block equipment compound; one 55' monopine; 12 T-Mobile antenna; four T-Mobile equipment cabinets; one T-Mobile GPS antenna; two utility runs for electrical and telco services; and one coax run to antennae. Presenter will be Franklin Orozco, representing Capital Telcom
- B. <u>T-Mobile Fire Station No. 19, 3460 Oceanview Blvd., Project No. 237428, Mountain View Neighborhood</u> (Previous Development Permit No. 95-0350-164. Application for renewal of existing CUP. Presentation by Debra DePratti Gardner of De Pratti Inc.
- C. <u>Sprint Nextel Antennae 1045 South 29th Street, Project No. 215291, Memorial Neighborhood.</u> Application for Conditional Use Permit for existing wireless communication facility. Presentation by Debra DePratti Gardner. Environmental Document, Notice of Exemption, has been received.
- D. <u>Cordero Family Residence, 2038 Julian Avenue, Project No. 141557, Logan Heights Neighborhood</u>
 Application for Neighborhood Development Permit (NDP), for 463 SF addition with a second floor. Owner, Maria Cordero. Presented by Austin Lucious, Architect, Principal, AEL Architecture.
- 8. INFO ITEMS:
- A. Preliminary discussion of the suitability of the Sherman Heights Community Center as a venue for the SSDPG and suggestions for other venues.
- 9. SUBCOMMITTEE REPORTS AND ANNOUNCEMENTS (two minutes per Board member)
- 10. PLANNER'S REPORT
- 11. CHAIR'S REPORT
- 12. BOARD MEMBER COMMENTS (two minutes per Board member on non-agenda items only) ADJOURNMENT: by **7:55 p.m.**